

## **Das Urchristentum als Religionsgemeinschaft der Entgrenzung**

in: F. SCHWEITZER (Hg.), Kommunikation über Grenzen, Gütersloh 2009 (VWGTh 33), 55–71.

*The early Christianity as a religious community of dissolution of boundaries:* The outline follows the occurrences of crossing the border in early Christianity as well on the level of reflection as on the plain of religious praxis. With the dissolution of boundaries the border also gains a new meaning. The processes of blurring boundaries unite with the emergence of new borders; the crossed borders quietly re-establish themselves again. Content: Destruction of the barrier (Eph 2:14–18) / crossing the border: ethnos, status, gender / border crossing in the world to come / access to God.