

Der Logos als Brücke vom Evangelium zur Philosophie. Der Johannesprolog in der Relektüre des Neuplatonikers Amelios

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The Logos as bridge from the Gospel to philosophy. John's prologue in the re-lecture of the Neo-Platonist Amelios: Analysis of a fragment of the Neo-Platonist philosopher Amelios on the prologue of John's Gospel (Jn 1:1-18). Theme is the place of Amelios' paraphrasing of this important text about the divine and cosmic role of the "logos" within the history of philosophy and theology. A special interest is devoted to the cross-cultural exchange between early Christianity and Hellenistic-Roman education and philosophy.