

1. Monographs

1. *The Origins of P: Literary Profiles and Strata of the Priestly Texts in Genesis 1 – Exodus 40* (FAT 1/164), Tübingen: Mohr Siebeck, 2023 (Habilitation).
https://www.mohrsiebeck.com/buch/the-origins-of-p-9783161616419?no_cache=1

[Review David Rothstein, *Review of Biblical Literature* 2/2025, p. 1–9]

[Review Eckart Otto, *Theologische Literaturzeitung* 149,1–2 (2024), p. 48–50]

[Review Walter Buehrer, *Zeitschrift für Alttestamentliche Wissenschaft* 136 (2024), p. 315–316]

[Review Thomas Hieke, *Old Testament Abstracts* 47,1 (2024), p.261]

[Review Leonardo Lepore, *Revista Biblica* 72 (2024), p. 608–611]

2. *Die Erzählung von Hanna und Samuel. Textkritische und literarische Analyse von 1. Samuel 1–2 unter Berücksichtigung des Kontextes* (AThANT 89), Zurich: Theologischer Verlag, 2007 (PhD thesis).

[Review Jacques Vermeulen, *Biblica* 92,2 (2011), p. 299–303]

[Review Alexander Fischer, *Zeitschrift für Alttestamentliche Wissenschaft* 121 (2009), p. 145]

[Review Jan Joosten, *Revue d'Histoire et de Philosophie Religieuses* 88,2 (2008), p. 239–240]

[Review Christopher. T. Begg, *Old Testament Abstracts* 31 (2008), p. 506]

[Review Martin Leuenberger, *Reformierte Presse* 34 (2008), p. 11]

2. Edited Volumes

1. J. Hutzli and F. Neumann (eds.), *Unity and Literary Profile(s) of the Priestly Texts*, HeBAI. Tübingen: Mohr Siebeck, forthcoming 2026.
2. J. Hutzli and J. Davis (eds.), *The Historical Location of P: Reconsidering the Priestly Texts in Light of Material Culture and Geographical Indications* (ArchB), Tübingen: Mohr Siebeck, 2025.
3. J.-M. Durand, T. Römer and J. Hutzli (eds.), *Les vivants et leurs morts. Actes du colloque organisé par le Collège de France, Paris, les 14–15 avril 2010* (OBO 257), Fribourg: Academic Press / Göttingen: Vandenhoeck & Ruprecht, 2013.

3. Articles in Peer-Reviewed Journals

1. “Priestly Writings: Profiles and Diachrony in Light of Materiality,” in J. Hutzli and F. Neumann (eds.), *Unity and Literary Profile(s) of the Priestly Texts*, HeBAI. Tübingen: Mohr Siebeck, forthcoming 2026.
2. “L’évolution de la langue araméenne vers une lingua franca ‘populaire’ à Éléphantine et en Palestine aux époques perse et hellénistique.” *Judaïsme ancien – Ancient Judaism*, forthcoming 2026.

3. “Comment les scribes ont-ils modifié le texte biblique ? Particularités matérielles et épigraphiques des documents écrits découverts à Qumran, Éléphantine et Deir ‘Alla.” *Semitica* 65 (2024), 53–74.
4. “‘Ištar’ und ‘Marduk’ als jüdische Protagonisten, Purim als neues Fest der Befreiung. Zur Theologie und zum historischen Ort des Esterbuches.” *Vetus Testamentum* 72 (2022), 191–213.
5. “Coutumes et lois culturelles dans les livres de Samuel.” *Judaïsme ancien – Ancient Judaism* 4 (2016), 105–122.
6. “Interventions présumées des scribes concernant le motif de l’arbre sacré dans le Pentateuque.” *Semitica* 56 (2014), 313–331.
7. “La conception du ciel dans la tradition sacerdotale de la Bible hébraïque.” *Journal Asiatique* 300/2 (2012), 595–607.
8. “The Procreation of Seth by Adam in Gen 5:3 and the Composition of Gen 5.” *Semitica* 54 (2012), 147–162.
9. “L’exécution de sept descendants de Saül par les Gabaonites (2 S 21,1–14). Place et fonction du récit dans les livres de Samuel.” *Transeuphratène* 40 (2011), 83–96.
10. “The Meaning of the Expression ‘*ir dāwīd*’ in Samuel and Kings.” *Tel Aviv* 38 (2011), 167–178.
11. “Tradition and Interpretation in Gen 1:1–2:4a.” *Journal of Hebrew Scriptures* 12/10 (2010), 1–22. Online: http://www.jhsonline.org/Articles/article_140.pdf
12. “The Literary Relationship between I–II Samuel and I–II Kings: Considerations Concerning the Formation of the Two Books.” *Zeitschrift für die alttestamentliche Wissenschaft* 122 (2010), 505–519.
13. “Überlegungen zum Motiv der Ansammlung der Wasser unterhalb des Himmels an einem Ort (Gen 1,9).” *Theologische Zeitschrift* 62/1 (2006), 10–16.

4. Book Chapters

14. “The ‘inclusion’ of P: A Reassessment of the Correspondences between the Priestly Creation Story and the End of the Tabernacle Account,” in N. MacDonald and P. Sláma, “*The Pattern of the Tabernacle*” (Ex 25:9): *Functions and Forms of Biblical Sanctuaries according to Textual and Material Evidence* (FAT 1. Reihe), Tübingen: Mohr Siebeck, forthcoming.
15. (With J. Rückl) “Zpěv staletími bloudící? – (ne)dokončení stavby ‘druhého’ jeruzalémského chrámu a biblické texty” (“A song wandering through the centuries? – The (in)completion of Jerusalem’s ‘second’ temple and the biblical texts”), in F. Čapek, Y. Gadot and O. Lipschits (eds), *Jeruzalém: Archeologie, dějiny, teologie*, Prague: Karolinum, forthcoming.

16. “David in the MT and the LXX: The Embellishment of David’s Roles as Military and Religious leader and as Poet in the MT of 1–2 Samuel,” in L.-S. Tiemeyer and D. Shepherd (eds.), *The Oxford Handbook of King David*, Oxford: Oxford University Press, forthcoming 2026.
17. “Who was Perets? On the Literary Trail of a Judean Ancestor”, in J.-D. Macchi and C. Nihan, *The Ancestors of Genesis and the Exodus Traditions: A Festschrift for Thomas Römer* (BZAW 568), Berlin: De Gruyter, 2025, 123–134.
18. “Proximity to David, Proximity to Yhwh: Foreigners in the David Narratives,” in S. Germany and B. Hensel (eds.), *Israel, Judah, and Neighboring Groups in the Books of Samuel: Historical and Textual Approaches* (Orientalische Religionen in der Antike 61), Tübingen: Mohr Siebeck, 2025, 111–127.
19. “The Historical Location of the Priestly Writings. An Introduction. 1. History of Research,” in J. Hutzli and J. Davis (eds.), *The Historical Location of P: Language, Geography, and Material Culture* (ArchB), Tübingen: Mohr Siebeck, 2025, 1–8.
20. “The Inscriptions of Mount Gerizim and P,” in J. Hutzli and J. Davis (eds.), *The Historical Location of P: Language, Geography, and Material Culture* (ArchB), Tübingen: Mohr Siebeck, 2025, 57–72.
21. “J’s Problem with the East: Observations on the So-Called Yahwistic Texts in Genesis 1–25,” in J. Jeon (ed.), *The Social Groups behind the Pentateuch* (AIL), Atlanta: SBL Press, 2021, 99–120.
22. “David in the Role of a Second Moses – The Revelation of the Temple-Model (*tabnît*) in 1 Chronicles 28,” in J. Jeon and L. Jonker (eds.), *Chronicles and the Priestly Literature of the Hebrew Bible* (BZAW 528), Berlin: De Gruyter, 2021, 322–336.
23. “Priestly(-Like) Texts in Samuel and Kings,” in I. Koch, T. Römer and O. Sergi (eds.), *Writing, Rewriting and Overwriting in the Books of Deuteronomy and of the Former Prophets. Collected Essays in Honor of Cynthia Edenburg* (BETL 304), Peeters: Leuven, 2019, 223–241.
24. “Role and Significance of Ancestors in the Books of Samuel,” in W. Dietrich (ed.), *The Books of Samuel. Stories – History – Reception History* (BETL 284), Leuven: Peeters, 2016, 423–437.
25. “La fureur divine et son détournement en Nb 25,” in J.-M. Durand, L. Marti and T. Römer (eds.), *Colères et repentirs divins. Actes du colloque organisé par le Collège de France, Paris, les 24 et 25 avril 2013* (OBO 278), Fribourg: Academic Press / Göttingen: Vandenhoeck & Ruprecht, 2015, 177–199.
26. “Transgression et initiation : tendances idéologiques et développement littéraire du récit de Genèse 2–3,” in J.-M. Durand, M. Guichard and T. Römer (eds.), *Tabou et transgressions. Actes du colloque organisé par le Collège de France, Paris, les 11–12 avril 2012* (OBO 274), Fribourg: Academic Press / Göttingen: Vandenhoeck & Ruprecht, 2015, 113–133.

27. "Observations and Considerations on the Epilogue Formulae in the Books of Kings," in M. Oeming and P. Slāma (eds.), *A King Like All the Nations? Kingdoms of Israel and Judah in the Bible and History* (Beiträge zum Verstehen der Bibel 28), Vienna / Zurich: LIT Verlag, 2015, 175–192.
28. "Comment Samuel devint prophète : analyse du récit de 1 Samuel 3 dans son contexte," in J.-M. Durand, T. Römer and M. Bürki (eds.), *Comment devient-on prophète ? Actes du colloque organisé par le Collège de France, Paris, les 4-5 avril 2011* (OBO 265), Fribourg: Academic Press / Göttingen: Vandenhoeck & Ruprecht, 2014, 99–108.
29. "Elaborated Literary Violence. Genre and Ideology of the Two Stories I Sam 22,6–23 and II Sam 21,1–14," in U. Becker and H. Bezzel (eds.), *Rereading the relecture: The Question of (Post)chronistic Influence in the Latest Redactions of the Books of Samuel* (FAT II 66), Tübingen: Mohr Siebeck, 2014, p. 147–165.
30. "'...et on l'inhuma dans sa maison' (1 S 25,1): indices littéraires pour l'enterrement dans la maison d'habitation en Ancien Israël," in J.-M. Durand, T. Römer and J. Hutzli (eds.), *Les vivants et leurs morts: Actes du colloque organisé par le Collège de France, Paris, les 14–15 avril 2010* (OBO 257), Fribourg: Academic Press / Göttingen: Vandenhoeck & Ruprecht, 2013, 241–251.
31. "The Distinctness of the Samuel Narrative Tradition," in C. Edenburg and J. Pakkala (eds.), *Is Samuel among the Deuteronomists?* (AIL 16), Atlanta: Society of Biblical Literature, 2013, 171–205.
32. "Nähe zu David, Nähe zu Jhwh. Fremdstämmige in den Daviderzählungen," in W. Dietrich (ed.), *Seitenblicke. Nebenfiguren im zweiten Samuelbuch*, Fribourg: Academic Press / Göttingen: Vandenhoeck & Ruprecht, 2011, 71–90.
33. "Theologisch motivierte Textänderungen im Massoretischen Text und in der Septuaginta von 1–2 Sam," in P. Hugo and A. Schenker (eds.), *Archaeology of the Books of Samuel: The Entangling of the Textual and Literary History* (VTSup 132), Leiden: Brill, 2010, 213–236.
34. "Saul als Feind Jhwhs, David als Verehrer Jhwhs. Zum schriftgelehrten und polemischen Charakter von 1 Sam 22,6–23," in T. Naumann and R. Hunziker-Rodewald (eds.), *Diasynchron. Beiträge zur Exegese, Theologie und Rezeption der Hebräischen Bibel. Walter Dietrich zum 65. Geburtstag*, Stuttgart: Kohlhammer, 2009, 185–208.
35. "Mögliche Retuschen am Davidbild in der masoretischen Fassung der Samuelbücher," in W. Dietrich (ed.), *David und Saul im Widerstreit – Diachronie und Synchronie im Wettstreit. Beiträge zur Auslegung des ersten Samuelbuches* (OBO 249), Fribourg: Academic Press / Göttingen: Vandenhoeck & Ruprecht, 2004, 102–115.

5. Lexicon Articles

36. "Slave, Slavery, Hebrew Bible/Old Testament," in B. Breed *et al.*, *Encyclopedia of the Bible and its Reception*, Volume 21, Berlin / Boston: De Gruyter, forthcoming.

37. “Noah’s Sons, Hebrew Bible/Old Testament,” in C. M. Furey *et al.* (eds.), *Encyclopedia of the Bible and its Reception*, Volume 21, Berlin / Boston: De Gruyter, 2023, cols. 590–596.
38. “Hophni,” in D. C. Allison *et al.* (eds.), *Encyclopedia of the Bible and its Reception*, Volume 12, Berlin / Boston: De Gruyter, 2016, cols. 386–387.
39. “Hushai,” in D. C. Allison *et al.* (eds.), *Encyclopedia of the Bible and its Reception*, Volume 12, Berlin / Boston: De Gruyter, 2016, cols. 615–617.
40. “Hannah (Mother of Samuel), Hebrew Bible / Old Testament,” in D. C. Allison *et al.* (eds.), *Encyclopedia of the Bible and its Reception*, Volume 11, Berlin / Boston: De Gruyter, 2015, cols. 231–233.
41. “Aramäisch,” in M. Bauks and K. Koenen (eds.), *Das wissenschaftliche Bibellexikon im Internet (WiBiLex)*, 2014, <http://www.bibelwissenschaft.de/stichwort/13649/>
42. “En-Dor, Medium of. I. Hebrew Bible/Old Testament,” in H.-J. Klauck *et al.* (eds.), *Encyclopedia of the Bible and Its Reception*, Volume 7, Berlin / Boston: De Gruyter, 2013, cols. 872–873.
43. “Ephron (Person),” in H.-J. Klauck *et al.* (eds.), *Encyclopedia of the Bible and Its Reception* Volume 7, Berlin / Boston: De Gruyter, 2013, cols. 1035–1036.
44. “Chenaniah,” in H.-J. Klauck *et al.* (eds.), *Encyclopedia of the Bible and Its Reception*, Volume 5, Berlin / Boston: De Gruyter, 2012, cols. 51–52.
45. “Chileab,” in H.-J. Klauck *et al.* (eds.), *Encyclopedia of the Bible and Its Reception*, Volume 5, Berlin / Boston: De Gruyter, 2012, col. 127.
46. “Gruß / Grüßen,” in M. Bauks and K. Koenen (eds.), *Das wissenschaftliche Bibellexikon im Internet (WiBiLex)*, 2011, <https://www.bibelwissenschaft.de/stichwort/20156/>
47. “Baal-Judah,” in H.-J. Klauck *et al.* (eds.), *Encyclopedia of the Bible and Its Reception*, Volume 3, Berlin / Boston: De Gruyter, 2011, col. 220.
48. “Baca, Valley of,” in H.-J. Klauck *et al.* (eds.), *Encyclopedia of the Bible and Its Reception*, Volume 3, Berlin / Boston: De Gruyter, 2011, col. 328.

6. Reviews

1. Machiela, Daniel, *A Handbook of the Aramaic Scrolls from the Qumran Caves: Manuscripts, Language, and Scribal Practices*. Leiden: Brill, 2023. In: *RBL* forthcoming
2. Emmendorffer, Michael, *Gottesnähe. Die Rede von der Präsenz JHWHs in der Priesterschrift und verwandten Texten*, Göttingen: Vandenhoeck & Ruprecht, 2019. In: *Theologische Revue* 117 (2021). <https://doi.org/10.17879/thrv-2021-3404>

3. W. Oswald, Nathan der Prophet, Eine Untersuchung zu 2Samuel 7 und 12 und 1Könige 1 (AThANT 94; Zurich: Theologischer Verlag, 2008). In: *Journal of Hebrew Scriptures* 11 (2011). http://www.jhsonline.org/reviews/reviews_new/review549.htm
4. Hans Jochen Boecker, Das Lob des Schöpfers in den Psalmen (Neukirchen-Vluyn: Neukirchener Verlagsgesellschaft, 2008). In: *Reformierte Presse* 28/29 (2009), p. 11 (“Schöpferzentriert. Eine Studie zu den Psalmen 8, 19, 104 und 136”).

7. Contributions to Public Scholarship

1. “Adam’s Genderless Lineage—Until Noah, Who Was the First Son,” *The Torah.com*, 2025.
[Adam’s Genderless Lineage—Until Noah, the First Son - TheTorah.com](http://www.thetorah.com/Adam%20s%20Genderless%20Lineage%20Until%20Noah%2C%20the%20First%20Son)
2. “Psaume 104: une création harmonieuse incluant des navires et le Léviathan,” *Lire et Dire* (2023) 23/2 (136), 15–25.
3. “Le pardon dans la Bible hébraïque,” *Revue des Cèdres* 39 (2013), Éditions des Cèdres Lausanne, 21–27.

8. Media: Radio Interview

- Radio-Interview by Clarisse Herrenschmidt in the broadcast series “Retour à l’hébreu ancien,” Fréquence Protestante, Paris (March 13, 2023). Subject: “How did erudite scribes change the text of the Bible?” <https://frequenceprotestante.com/events/midi-magazine-102/>