

Publications:

Books:

The Theme of Diaspora in the Pentateuch (Forschungen zum Alten Testament I), Mohr Siebeck; Tübingen (forthcoming).

Introduction to the Hebrew Bible Studies, Kyodann Shuppankyoku; Tokyo (Japanese; commissioned).

Introduction to the History of the Ancient Israel, Sinkyo Shuppankyoku; Tokyo (Japanese; commissioned).

Articles:

“The Composition of Hexateuch and the ‘Am Ha-Aretz’ Redaction,” *Seishogakuronju* (Journal of Biblical Studies) 51 (2020): 49-82 (Japanese).

“Hexateuch, Enneateuch, and Pentateuch: The ‘Am Ha-Aretz Redaction and the Compositional Function of Joshua 24,” *Shingaku* (Journal of Theology) LXXXII (2020): 191-214 (Japanese).

“Leviticus 26 and the Pro-Babylonian-Golah and Pro-Diaspora Redactions in the Context of Identity Formation and Conflict of Yahwistic Groups in the Persian Period,” in: Benedikt Hensel, Bartosz Adamczewski, and Dany Nocquet (ed.), *Social Groups behind Biblical Traditions: Identity Perspectives from Egypt, Transjordan, Mesopotamia, and Israel in the Second Temple Period* (FAT 167), Mohr Siebeck; Tübingen, 2023, 205-223.

“Joseph Story and Its Theology of Diaspora,” *Kyuyakugakukennkyu* (Old Testament Studies) 17 (2023): 1-30 (Japanese).

“The Political Theology of Pg and Its Relation to the Contemporary Pro-Babylonian Golah Redaction in the Book of Ezekiel,” *Annual of the Japanese Biblical Institute* XLVIII (2023): 5-27.

“The Deuteronomistic Image of History in Daniel 9 and Other Apocalyptic Literature,” in: Moritz F. Adam, Daniel Maier, and Jörg Frey (ed.), *(Anti-)Apocalypticism throughout Antiquity* (WUNT I) Mohr Siebeck; Tübingen (forthcoming).

“The ‘Anti’-Royal Theology in the Priestly Writings?” in: JiSeong Kwon and Jaeyoung Jeon (ed.), *King, State, Empire in the Hebrew Bible* (Global Perspectives in Biblical Studies), De Gruyter; Berlin (forthcoming).

“The Anti-Diaspora Scribal Group and the Formation of the Pentateuchal Wilderness Narrative,” in: Jaeyoung Jeon, Louis C. Jonker, and Katharina Pyschny (ed.), *Scribes and Scribal Discourses in Second Temple Biblical Literature* (BZAW), De Gruyter; Berlin (forthcoming).

“The Curse of Canaan (Genesis 9:18–29) as a Post-Priestly Composition: A Literary- and Tradition-Historical Reassessment,” *Zeitschrift für die alttestamentliche Wissenschaft* (forthcoming).

Translations:

André LaCocque / Paul Ricoeur, *Penser la Bible* (Joint Translator: Hiroshi Kume), Kyo Bun Kwan; Tokyo, 2021 (Japanese).

Konrad Schmid, *Theologie des Alten Testaments* (Joint Translator: Satoshi Otomo), Kyo Bun Kwan; Tokyo, 2023 (Japanese).

Jan Christian Gertz (ed.), *Grundinformation Altes Testament*, 6. Auflage (Joint Translator : Satoshi Otomo, Kenta Fujita, Shuhei Ooishi), Kyodan Shuppankyoku; Tokyo (forthcoming).

Bernd U. Schipper, *The Hermeneutics of Torah : Proverbs 2, Deuteronomy, and the Composition of Proverbs 1—9*, Yobel Inc.; Tokyo (forthcoming).

Academic Presentations at Conferences and Other Academic Meetings:

“The Composition of Hexateuch and the ‘Am Ha-Aretz’ Redaction,” The Japanese Biblical Institute, Tokyo, Japan, 2019 (Japanese).

“Lev 26 and the Pro-Babylonian-Golah and Pro-Diaspora Redactions in the Context of Identity Formation and Conflict of the Yahwistic Groups in the Persian Period,” EABS Annual Conference, Wuppertal, Germany / online, 2021.

“The Composition of the Joseph Story and the Egyptian Diaspora,” Society of the Old Testament Studies in Japan, Tokyo, Japan, 2021 (Japanese).

“The Literary Reflections of the Judean Diaspora Communities in the Ancestor narratives,”
Conference Transjordan in Biblical Transitions: Exploring New Avenues and Perspectives for Future
Research on Ancient Transjordan from Hebrew Bible Studies and Related Fields, Carl von Ossietzky
University, Oldenburg, Germany, 2022 (Invited).

“The Inclusive Political Theology of Pg and Its Socio-Political Context Reflected in the Contemporary
Texts of the Book of Ezekiel,” European Association of Biblical Studies Graduate Symposium, Prague,
Czech Republic, 2022.

“The historical Development of the Diaspora Identity Concepts in 1-2 Kings and Deuteronomy,”
European Association of the Biblical Studies Annual Conference, Toulouse, France, 2022.

“The Theme of Diaspora in Deut 28-30*: The Conflict of the Identity Formation between the
Babylonian-Golah and the Diaspora in Deuteronomy,” Society of Biblical Literature International
Meeting, Salzburg, Austria, 2022.

“The Historical Development of the Political Theology between P and the Book of Ezekiel,” 24th
Congress of the International Organization for the Study of the Old Testament, Zürich, Switzerland,
2022.

“How God Speaks to Abraham: A Literary-Historical Study of the Word of God in the Ancestor
Narratives,” Conference Word of God Workshop: In the Perspective of Biblical, Systematic, and
Practical Theology, Protestant Theological Faculty, Charles University, Prague, Czech Republic,
2023.

“P and Deutero-Isaiah: An Attempt of the Literary-Historical Analysis of Their Literary Relationship,”
Workshop Unity and Literary Profile of the Priestly Writings, Prague, Czech Republic, 2023 (Invited).

“The Anti-Diaspora Scribal Group and the Formation of the Wilderness Narrative,” European
Association of Biblical Studies Annual Conference, Syracuse, Italy, 2023.

“Is Daniel among the Deuteronomists?,” (Anti-)Apocalypticism throughout Antiquity -An
Interdisciplinary Conference, Monte Verità, Ascona, Switzerland, 2023.

“Jerusalem Emptied Twice? The Myth of the “Empty Land” and the Golah-Theology in the Final Chapters of 2 Kings,” Society of Biblical Literature International Meeting (Former Prophets Section), Uppsala, Sweden, 2025 (Invited).

“How Hazor Became the “City of the King of Canaanites”? A Literary-Historical Study of Hazor Story in Judge 4–5,” European Association of Biblical Studies Annual Conference (Research Unit: The Origins of Israel and the Shaping of Early Israelite Identities), Uppsala, Sweden, 2025.