

Antijudaismus im Neuen Testament. Der Anfang einer unseligen Tradition

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In this essay, the author deals with anti-Judaism in the New Testament, and in particular with the significant texts 1Thes 2:14–16, Mt 27:20–26 and Jn 8:37–47. He shows that anti-Judaism in the New Testament should be seen in the context of the proximity of the early Christians to Judaism. It has its roots in the exclusive, monotheistic image of God that Christianity, Judaism and Islam share.