

Grosser Tod und Grosses Leben. Ein Beitrag zum buddhistisch-christlichen Gespräch im Blick auf die Mystik des Paulus

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The subject of this paper is the discussion of Paul's mysticism in the context of the Buddhist-Christian dialogue. Using Gal 2:19 f and 2Cor 4:7–18 as his basis, the author examines the common features and differences revealed by the dialogue between the Kyoto school and the hermeneutically directed exegesis of the New Testament and shows how they can be used together for a specific perception of the present.